

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: SOLANO

From: (Public Agency): SOLANO COUNTY TRANSIT
311 SACRAMENTO STREET
VALLEJO, CA 94590

(Address)

FILED

Project Title: Operations Funding for Fixed-Route Commuter Bus Service

MAY 20 2025

Project Applicant: Solano County Transit

Bill Emien, Clerk of the
Board of Supervisors of
the County of Solano,
State of California

Project Location - Specific:

Project provides funding for public transit services in Vallejo and Benicia, and intercity connections.

Project Location - City: Vallejo and Benicia

Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

This project provides funding for existing public fixed-route intercity commuter service which includes connections to Sacramento, El Cerrito, Walnut Creek and San Francisco.

Name of Public Agency Approving Project: Solano County Transit

Name of Person or Agency Carrying Out Project: Solano County Transit

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301, Class 1, Existing Facilities
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This funding request is for the agency's existing public transit services.

Lead Agency

Contact Person: KARINA CERVANTES Area Code/Telephone/Extension: 707-250-7421

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: _____

Date: 05/20/25

Title: PROGRAM MANAGER

☐ Signed by Lead Agency ☒ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Document Posted From
5/20/25 to _____
Deputy Clerk of the Board