Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): Fairfield-Suisun Sewer District 1010 Chadbourne Road | |
|--|---|--|
| Sacramento, CA 95812-3044 | | |
| County Clerk | Fairfield, CA 94534 | |
| County of: Solano | (Add | res a |
| Fairfield, CA 94533 | | |
| r airlield, CA 94555 | | 400 0 7 000 |
| Project Title: Nitrogen Removal Phase 1 Imp | rovements | APR 0 1 2025 |
| Project Applicant: Fairfield-Suisun Sewer Dis | trict | Bill Emieri, Clari, of the Board of Supervisors of the County of Solano, |
| Project Location - Specific: | | State of California |
| 1010 Chadbourne Road, Fairfield, CA | 94534 | eputy ground styphoco |
| | | 0-1 |
| Project Location - City: Fairfield | Project Location - Count | y: Solano |
| Description of Nature, Purpose and Beneficiaries | 5 | |
| Upgrades to (E) Aeration Basins 1-4 including construction of new baffle walls, concrete repairs, replacement of aeration diffusers, addition of submersible mixers, related electrical and controls, and other related work. | | |
| Name of Public Agency Approving Project: Fairfield-Suisun Sewer District | | |
| Name of Person or Agency Carrying Out Project: Fairfield-Suisun Sewer District | | |
| Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: 15301 (b) Statutory Exemptions. State code number: | | |
| Reasons why project is exempt: | | |
| Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity. The project is necessary to meet regulatory requirements. | | |
| Lead Agency Contact Person: Kyle Broughton | Area Code/Telephone/E | extension: 707-428-9124 |
| If filed by applicant: 1. Attach certified document of exemption fin 2. Has a Notice of Exemption been filed by the Signature: | nding. he public agency approving the Date: 04/01/2025 Title: | project? Yes No General Manager |
| Signed by Lead Agency Signed by | by Applicant | |
| Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re | | for filing at OPR: |

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Deputy Clerk of the Board